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| Summer Hybrid EMT Course Sanilac County 2023 | Weekly Content |  | Course opens June 1, 2023, to August 11,23 | **L** | **P** |
| **Instructor: Amy Herek/TBD** | **6/1/2023****Online content opens** |  | **JB Learning Quiz after each Chapter/ EMS Open with 29 hrs to complete.****In Person Labs always 9-18:30** |  |  |
| Topic |  |  | Online Content Mandatory/ additional information |  |  |
| **Pre-Course: Human Trafficking** |  |  | <https://www.train.org/mi-train/course/1079509/> | 1.5 |  |
| **Pre-Course: Infant Safe Sleep DOSE Program** |  |  | <https://www.train.org/mi-train/course/1080336/> | 1 |  |
| Mandatory Orientation/CPR/ BLS Portfolio Overview/ | June 12th 9:00-5:30 |  | **Mandatory Attendance.**  | 1 | 4 |
| Introduction/Administration | June 12th 9:00-5:30 |  | **Mandatory Attendance.**  | 0 | 0 |
| Ch.1 Intro to Emergency Care/ EMS and Opioid Crisis | **Week 1** 6/12-6/18 |  | <https://www.train.org/mi-train/course/1068744/?backUrl=aHR0cHM6Ly9taS50cmFpbi5vcmcvRGVza3RvcFNoZWxsLmFzcHg%3D> | 1 |  |
| Ch.2 The Well Being of the EMT |  |  |  | 4 |  |
| Ch.3 Medical Legal Issues/Ethics. |  |  | <https://www.train.org/mi-train/course/1083478/> | 3 |  |
| Ch.4 Communication and Documentation |  |  |  | 2 |  |
| Ch.5 Medical Terminology |  |  |  | 2 |  |
| Ch.6 The Human Body | **Week 2** 6/19-6/25 |  | **In Person Lab 6/22 9:00-6:30** | 6 |  |
| Ch.6 The Human Body Continued |  |  |  | 4 |  |
| Baseline Vitals and SAMPLE History |  |  |  | 2 | 2 |
| Ch.7 Life Span Development |  |  |  | 2 |  |
| Ch.8 Lifting and Moving Patients |  |  |  | 1 | 1 |
| Ch.9 The Team Approach to Healthcare. |  |  |  | 4 |  |
| Preparatory Complete |  |  | **EMS Testing Chapters 1-9 Opens 6/25 @ 18:00Closes 06/26 23:59** | 34.5 | 7 |
| Ch.10 Patient Assessment. | **Week 3** 6/26-7/2 |  |  | 6 | 2 |
| Ch.10 Patient Assessment Continued |  |  | Includes history taking and SAMPLE History ongoing | 5 | 3 |
| Patient Assessment Complete |  |  | **EMS Testing Chapter 10 7/2** | 11 | 5 |
| Ch. 11 Airway Management |  |  | Airway /Oxygenation and Ventilation | 4 | 1 |
| Ch. 11 Airway Management | **Week 4** 7/3-7/9 |  | Airway adjuncts, Supraglottic Airways and IGELS. | 2 | 1 |
| Ch. 11 Airway Management continued. |  |  | Airway Management/Suctioning/CPAP | 5 | 3 |
| Ch. 11 Airway Management and Ch. 12 Principles of Pharmacology |  |  | Airway management review and General pharmacology/IV maintenance | 2 | 2 |
| Airway Management Complete |  |  | **EMS Testing Chapter 11 7/10 In Person Lab 6/6** | 13 | 7 |
| Ch. 13 Shock |  |  |  | 2 |  |
| Ch. 14 BLS Resuscitation |  |  | Review of BLS Resuscitation  |  | 2 |
| Ch. 15 Medical Overview | **Week 5** 7/10-7/16 |  | **Midterm Exam Mandatory in person Testing. Ch 1-14 9:00-6:30 7/10** | 1 | 1 |
| Ch.16 Respiratory Emergencies |  |  | **In Person Lab 7/10 following Mid Term** | 2 |  |
| Ch. 17 Cardiovascular Emergencies |  |  | **Clinical Shifts can be scheduled via Platinum Planner 7/10** | 3 | 1 |
| Ch.18 Neurologic Emergencies |  |  |  | 2 |  |
| Ch.19 Gastrointestinal and Urological Emergencies |  |  |  | 1 |  |
| Ch.20 Endocrine and Hematologic Emergencies |  |  |  | 1 |  |
| Ch. 21 Allergy and Anaphylaxis |  |  |  | 2 | 1 |
| Ch. 22 Toxicology |  |  |  | 2 |  |
| Ch. 23 Behavioral Health Emergencies /Proper restraint use |  |  |  | 2 | 1 |
| Ch. 24 Gynecological Emergencies | **Week 6** 7/17-7/23 |  | **In Person Lab 7/20 9:00** | 1 | 1 |
| Ch.34. Obstetrics and Neonatal Care |  |  |  | 2 | 2 |
| Medical Topic Practical Stations |  |  |  | 1 | 2 |
| Medical Topic Practical Stations |  |  |  | 2 | 4 |
| Medical Complete |  |  | **EMS Testing Medical Ch. 15-34 7/23** | 24 | 15 |
| Ch. 25 Trauma Overview |  |  |  | 3 | 1 |
| Ch.26 Bleeding and Shock/ Musculoskeletal Injuries |  |  |  | 3 | 1 |
| Ch.27 Soft Tissue Injuries |  |  |  | 2 | 2 |
| Ch.28 Face and Neck Injuries | **Week 7** 7/24-7/30 |  |  | 2 | 2 |
| Ch.29 Head and Spinal Injuries |  |  |  | 2 | 2 |
| Ch.30 Chest Injuries |  |  |  | 2 | 2 |
| Ch.31 Abdominal and Genitourinary Injuries |  |  |  | 2 | 2 |
| Ch.32 Orthopedic Injuries |  |  |  | 1 | 1 |
| Ch.33 Environmental Emergencies |  |  |  | 2 |  |
| Trauma Review |  |  | **Trauma review and Practical Stations In Person Lab 7/27** | 3 | 5 |
| Trauma Complete | **Week 8** 7/31-8/6 |  | **EMS Testing Ch. 25-33 7/30** | 22 | 18 |
| Ch.36 Geriatric Emergencies |  |  | **In Person Lab 7/27** | 3 | 1 |
| Ch.35 Pediatric Emergencies |  |  |  | 4 |  |
| Ch.35 Pediatric Emergencies Continued |  |  | Child abuse/3200 Form | 3 | 1 |
| Ch. 37 Patients with Special Challenges/ Autism CE |  |  | <https://www.train.org/mi-train/course/1093699/> | 2 | 2 |
| Special Considerations Complete |  |  | **EMS Testing Ch. 36-37 8/6** | 12 | 4 |
| Ch.38 Transport Operations/ Ch. 39 Vehicle Extrication |  |  |  | 2 | 2 |
| Ch.40 Triage/Incident Command |  |  |  | 2 | 2 |
| Ch 41 Terrorism Response and Disaster Management/Hazmat |  |  | <https://mi.train.org/mi-train/course/1103757/> | 6 | 2 |
| Documentation CE |  |  |  |  |  |
| EMS Operations Complete | **Week 9** 8/7-8/11 |  | **In Person Lab 8/10 All Online Lessons to be complete by 8/10** | 10 | 6 |
| Final Written and Final Practical Testing | August 11,2023 |  | **Final Written exam will cover Ch.1-41 2hrs time limit. 125 questions** | 2 | 6 |
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